

# Electric Orders - Issued 1999

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY MONTANA-  
DAKOTA UTILITIES CO. FOR APPROVAL OF REVISED  
POWER PURCHASE TARIFFS RATES 95, 96 AND 97

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ORDER APPROVING TARIFF  
REVISIONS

EL99-011

On June 1, 1999, Montana-Dakota Utilities Co. (Montana-Dakota), filed with the Public Utilities Commission (Commission) proposed revisions to its cogeneration tariffs, specifically its Occasional Power Purchase Non-Time Differentiated Rate 95, Short-Term Power Purchase Time Differentiated Rate 96, and Long-Term Power Purchase Time Differentiated Rate 97:

Section No. 3, 16th Revised Sheet No. 28, cancelling 15th Revised Sheet No. 28  
Section No. 3, 16th Revised Sheet No. 29, cancelling 15th Revised Sheet No. 29  
Section No. 3, 10th Revised Sheet No. 29.1, cancelling 9th Revised Sheet No. 29.1  
Section No. 3, 16th Revised Sheet No. 30, cancelling 15th Revised Sheet No. 30  
Section No. 3, 12th Revised Sheet No. 30.1, cancelling 11th Revised Sheet No. 30.1

At a regularly scheduled meeting of June 22, 1999, the Commission considered approval of the application. Commission Staff recommended approval.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapter 49- 34A, specifically 49-34A-4, 49-34A-6, 49-34A-8, 49-34A-10, and 49-34A-12. Further, the rates are just and reasonable and shall be approved. As the Commission's final decision in this matter, it is therefore

ORDERED, that Montana-Dakota's revised tariffs as described above are approved, and shall be effective for service rendered on and after the date of this order.

Dated at Pierre, South Dakota, this 25th day of June, 1999.

<p align="center"><b>CERTIFICATE OF SERVICE</b></p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.</p> <p>By: _____</p> <p>Date: _____</p> <p align="center">(OFFICIAL SEAL)</p>	<p>BY ORDER OF THE COMMISSION:</p> <p>_____ JAMES A. BURG, Chairman</p> <p>_____ PAM NELSON, Commissioner</p> <p>_____ LASKA SCHOENFELDER, Commissioner</p>
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